

# Ohio Commission on Fatherhood Monthly Grantee Performance Report



*To be completed by identified program manager. If not applicable, please answer N/A.*

**Date:**

MM DD YYYY

:  /  /

**Organization:**

**Project Manager:**

## **QUANTITATIVE SNAPSHOT**

**Enter the number of fathers served THIS MONTH:**

Fathers Served	<input type="text"/>
Fathers in Fatherhood Courses	<input type="text"/>
Direct Services	<input type="text"/>
Public Events/Outreach	<input type="text"/>
Total	<input type="text"/>

**Enter the number of fathers served YEAR TO DATE:**

Fathers Served	<input type="text"/>
Fathers in Fatherhood Courses	<input type="text"/>
Direct Services	<input type="text"/>
Public Events/Outreach	<input type="text"/>
Total	<input type="text"/>

## **PROGRAMMATIC**

**Describe any obstacles or barriers that you foresee endangering the implementation of your project:**

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Indicate what - if any - measures you have taken to correct variances or hindrances to performance during the reporting period

## **EVALUATIONS**

What barriers exist to your ability to collect or track various types of data?

## **PROGRAM GOALS**

**Goal 1:**

**Goal 2:**

**Goal 3:**

**Goal 4:**

## **FATHERHOOD PROGRAMMING**

What fatherhood curricula/courses are being offered during this month?

Curriculum/Course 1:	<input type="text"/>
Curriculum/Course 2:	<input type="text"/>
Curriculum/Course 3:	<input type="text"/>
Curriculum/Course 4:	<input type="text"/>
Curriculum/Course 5:	<input type="text"/>
Total:	<input type="text"/>

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## Enter the number of fathers in each curriculum/course:

Curriculum/Course 1:	<input type="text"/>
Curriculum/Course 2:	<input type="text"/>
Curriculum/Course 3:	<input type="text"/>
Curriculum/Course 4:	<input type="text"/>
Curriculum/Course 5:	<input type="text"/>
Total:	<input type="text"/>

## Enter the number of graduates in each curriculum/course:

Number of Graduates of Curriculum/Course 1:	<input type="text"/>
Number of Graduates of Curriculum/Course 2:	<input type="text"/>
Number of Graduates of Curriculum/Course 3:	<input type="text"/>
Number of Graduates of Curriculum/Course 4:	<input type="text"/>
Number of Graduates of Curriculum/Course 5:	<input type="text"/>
Total number of graduates:	<input type="text"/>

## Enter the graduation date for each curriculum/course:

	MM	DD	YYYY		
Graduation Date of Curriculum/Course 1:	<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>
Graduation Date of Curriculum/Course 2:	<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>
Graduation Date of Curriculum/Course 3:	<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>
Graduation Date of Curriculum/Course 4:	<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>
Graduation Date of Curriculum/Course 5:	<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>

## Overall, how many fathers has your organization served this month?

## What opportunities do you offer for successful fathers who have gone through a fatherhood course or sought out your services to volunteer to help other fathers in need?

## OUTREACH

### What outreach initiatives have been done during this month to increase community awareness of your organization and services (i.e location, cold calls, etc.)

### Has your organization made any appearances or sponsored local community events? Why or Why Not?

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Please describe all outreach and marketing materials (i.e., marketing materials, brochures, newspaper articles, etc.) and attach copies.

## **REFERRAL SYSTEM**

Where do most of your referrals come from?

How is your organization working to increase referrals?

## **ACCESS AND VISITATION**

How many access and visitation orders were established this month?

In total, how many hours have fathers spent with their child/ren during the month after seeking your services?

## **CHILD SUPPORT**

How is your organization continuing to build a strong partnership with the county child support offices?

How many fathers have received a child support order since seeking services this month?

Of the fathers in your program paying child support how much has been paid this month?

How many drivers licenses have been reinstated?

## **EMPLOYMENT**

In the past month, how many fathers have been employed after seeking your services?

## **DRUG/ALCOHOL ABUSE**

How many fathers seeking services admitted to having a drug/alcohol abuse problem?

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**How many fathers with a drug/alcohol abuse problem have enrolled in an assistance program?**

## **DOMESTIC VIOLENCE**

**How many fathers seeking services admitted to being engaged in or victim of family violence?**

**How many fathers who admitted to being engaged in or victim of family violence participated in a domestic violence program?**

## **SUBCONTRACTORS**

**Describe activities of subcontractors/trainers/consultants that occurred during this reporting period. If not applicable, please answer N/A.**

**How is your organization making sure subcontractors are complying with the requirements of OCF and ensuring data is correct this month? If not applicable, please answer N/A.**

**Please describe and attach copies of all documents pertaining to future events/programs including classes, workshops, conferences, symposiums, open houses, graduations, etc.**

**Project Manager Signature:**